



#### 40 Mitchell Ave, Binghamton, NY 13903 Phone:(607) 723-1676

Patient Name: Marjorie SmithMRN #: 7275Birth Year:Height:Weight:Hypertension: S1

#### **Blood Pressure Averages**

**Blood Pressure Averages::Weekly** 

| Week | Systolic(n) | Diastolic(n) | Pulse(n) |
|------|-------------|--------------|----------|
|------|-------------|--------------|----------|

**Blood Pressure Averages:: Monthly** 

| Month-Year | Systolic(n)    | Diastolic(n) | Pulse(n) |
|------------|----------------|--------------|----------|
| 8-2022     | 8-2022 135 (6) |              | 64 (6)   |
| 7-2022     | 167 (3)        | 81 (3)       | 76 (3)   |
| 4-2022     | 138 (6)        | 74 (6)       | 61 (6)   |
| 2-2022     | 134 (17)       | 66 (17)      | 58 (17)  |
| 1-2022     | 130 (6)        | 70 (6)       | 64 (6)   |
| 12-2021    | 115 (3)        | 63 (3)       | 62 (3)   |
| 11-2021    | 146 (12)       | 71 (12)      | 66 (12)  |
| 10-2021    | 132 (18)       | 67 (18)      | 62 (18)  |

#### **Blood Pressure Averages:: Quaterly**

| Quarter-Year | Systolic(n) | Diastolic(n) | Pulse(n) |
|--------------|-------------|--------------|----------|
| 7-2022       | 145 (9)     | 71 (9)       | 68 (9)   |
| 4-2022       | 138 (6)     | 74 (6)       | 61 (6)   |
| 1-2022       | 133 (23)    | 67 (23)      | 59 (23)  |
| 10-2021      | 135 (33)    | 68 (33)      | 63 (33)  |

**Blood Pressure Averages:: Yearly** 

| Year | Systolic(n) | Diastolic(n) | Pulse(n) |
|------|-------------|--------------|----------|
| 2022 | 137 (38)    | 69 (38)      | 61 (38)  |
| 2021 | 134 (153)   | 69 (153)     | 67 (153) |
| 2020 | 137 (135)   | 74 (135)     | 67 (135) |
| 2019 | 135 (69)    | 76 (69)      | 68 (69)  |

# **Blood Sugar Averages**

| Week           | Before<br>breakfast | 2 hours before<br>breakfast | Before<br>lunch | 2 hours after lunch | Before<br>dinner | 2 hours after<br>dinner | Bedtime |
|----------------|---------------------|-----------------------------|-----------------|---------------------|------------------|-------------------------|---------|
| 2023-10-<br>15 |                     |                             |                 |                     |                  |                         |         |
| 2023-10-<br>07 |                     |                             |                 |                     |                  |                         |         |
| 2023-09-<br>29 |                     |                             |                 |                     |                  |                         |         |
| 2023-09-<br>21 |                     |                             |                 |                     |                  |                         |         |

| Month-<br>Year | Before<br>breakfast | 2 hours before<br>breakfast | Before<br>lunch | 2 hours after lunch | Before<br>dinner | 2 hours after<br>dinner | Bedtime |
|----------------|---------------------|-----------------------------|-----------------|---------------------|------------------|-------------------------|---------|
| 2023-10-01     |                     |                             |                 |                     |                  |                         |         |

| 2023-09-01 |  |  |  |  |
|------------|--|--|--|--|
| 2023-08-01 |  |  |  |  |
| 2023-07-01 |  |  |  |  |

| Year           | Before<br>breakfast | 2 hours before<br>breakfast | Before<br>lunch | 2 hours after lunch | Before<br>dinner | 2 hours after<br>dinner | Bedtime |
|----------------|---------------------|-----------------------------|-----------------|---------------------|------------------|-------------------------|---------|
| 2023-01-<br>01 |                     |                             |                 |                     |                  |                         |         |
| 2022-01-<br>01 |                     |                             |                 |                     |                  |                         |         |
| 2021-01-<br>01 |                     |                             |                 |                     |                  |                         |         |

# **Problem List**

| Code     | Name    | Code System Name |
|----------|---------|------------------|
| 55607006 | Problem | 55607006         |

## **All Time Spent**

| Month | Time |
|-------|------|
| 1     | 0    |
| 2     | 0    |
| 3     | 0    |
| 4     | 0    |
| 5     | 0    |
| 6     | 0    |

### **Chat**

| Sender              | Receiver          | Messege                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date&Time                                                                  |
|---------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Mr. Anu<br>Banerjee | Marjorie<br>Smith | MEDICARE INSURANCE OPEN ENROLLMENTS ARE BEING CONDUCTED OCTOBER 15 TO DECEMBER 3. PLEASE BE AWARE WE DO NOT PARTICIPATE WITH ALL PLANS YOU MAY BE OFFERED AND WE WILL NOT BE ABLE TO SEE YOU AS A PATIENTS IF WE DON'T PARTICIPATE. IF YOU HAVE ANY QUESTIONS, PLEASE CALL OUR OFFICE AT 607.723.1676 FOR QUESTIONS ON THE INSURANCES WE ACCEPT. AS ALWAYS, WE MUST HAVE YOUR NEW CARD AFTER YOU RECEIVE IT AT YOU NEXT APPOINTMENT AND YOUR NEW COPAY WILL BE DUE AND PAYABLE AT THAT TIME. | Thu Sep 21 2023<br>06:08:32<br>GMT+0000<br>(Coordinated<br>Universal Time) |

# **Terms & Conditions Accepted: YES**

#### Attention:

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