



40 Mitchell Ave, Binghamton, NY 13903 Phone:(607) 723-1676

Patient Name: Joan Grippe Height:

MRN #: 7441 Weight: **Birth Year: Hypertension:** S1

Blood Pressure Averages

Blood Pressure Averages::Weekly

| WeekSystolic(n)Diastolic(n)Pulse(n) |
|-------------------------------------|
|-------------------------------------|

Blood Pressure Averages:: Monthly

| | Month-Year | Systolic(n) | Diastolic(n) | Pulse(n) |
|--|------------|-------------|--------------|----------|
|--|------------|-------------|--------------|----------|

Blood Pressure Averages:: Quaterly

| Quarter-Year | Systolic(n) | Diastolic(n) | Pulse(n) |
|--------------|-------------|--------------|----------|

Blood Pressure Averages:: Yearly

| Year | Systolic(n) | Diastolic(n) | Pulse(n) |
|------|-------------|--------------|----------|
| 2021 | 135 (285) | 67 (285) | 75 (285) |
| 2020 | 131 (514) | 74 (514) | 77 (514) |

Blood Sugar Averages

| Week | Before breakfast | 2 hours before breakfast | Before lunch | 2 hours after lunch | Before dinner | 2 hours after dinner | Bedtime |
|----------------|---------------------|-----------------------------|-----------------|------------------------|------------------|-------------------------|---------|
| 2023-10- 15 | | | | | | | |
| 2023-10- 07 | | | | | | | |
| 2023-09- 29 | | | | | | | |
| 2023-09- 21 | | | | | | | |

| Month- Year | Before breakfast | 2 hours before breakfast | Before lunch | 2 hours after lunch | Before dinner | 2 hours after dinner | Bedtime |
|----------------|---------------------|-----------------------------|-----------------|------------------------|------------------|-------------------------|---------|
| 2023-10-01 | | | | | | | |
| 2023-09-01 | | | | | | | |
| 2023-08-01 | | | | | | | |
| 2023-07-01 | | | | | | | |

| Year | Before breakfast | 2 hours before breakfast | Before lunch | 2 hours after lunch | Before dinner | 2 hours after dinner | Bedtime |
|----------------|---------------------|-----------------------------|-----------------|------------------------|------------------|-------------------------|---------|
| 2023-01- 01 | | | | | | | |

| 2022-01- 01 | | | | |
|----------------|----------|--------|----------|--------|
| 2021-01- 01 | 124(144) | 152(1) | 139(139) | 126(1) |

Problem List

| Code | Name | Code System Name |
|----------|---------|------------------|
| 55607006 | Problem | 55607006 |

All Time Spent

| Month | Time |
|-------|------|
| 1 | 0 |
| 2 | 0 |
| 3 | 0 |
| 4 | 0 |
| 5 | 0 |
| 6 | 0 |

<u>Chat</u>

| Sender | Receiver | Messege | Date&Time |
|---------------------|----------------|---|--|
| Mr. Anu Banerjee | Joan Grippe | MEDICARE INSURANCE OPEN ENROLLMENTS ARE BEING CONDUCTED OCTOBER 15 TO DECEMBER 3. PLEASE BE AWARE WE DO NOT PARTICIPATE WITH ALL PLANS YOU MAY BE OFFERED AND WE WILL NOT BE ABLE TO SEE YOU AS A PATIENTS IF WE DON'T PARTICIPATE. IF YOU HAVE ANY QUESTIONS, PLEASE CALL OUR OFFICE AT 607.723.1676 FOR QUESTIONS ON THE INSURANCES WE ACCEPT. AS ALWAYS, WE MUST HAVE YOUR NEW CARD AFTER YOU RECEIVE IT AT YOU NEXT APPOINTMENT AND YOUR NEW COPAY WILL BE DUE AND PAYABLE AT THAT TIME. | Thu Sep 21 2023 06:08:46 GMT+0000 (Coordinated Universal Time) |

Terms & Conditions Accepted: YES

Attention:

This electronic pdf file contain information intended for the exclusive use of the individual or entity.