



40 Mitchell Ave, Binghamton, NY 13903 Phone:(607) 723-1676

Patient Name: A Anu Banerjee  
Height:

MRN #: 123456  
Weight:

Birth Year:  
Hypertension: S1

### Blood Pressure Averages

#### Blood Pressure Averages:: Weekly

Week	Systolic(n)	Diastolic(n)	Pulse(n)
------	-------------	--------------	----------

#### Blood Pressure Averages:: Monthly

Month-Year	Systolic(n)	Diastolic(n)	Pulse(n)
2-2022	138 (3)	84 (3)	80 (3)

#### Blood Pressure Averages:: Quaterly

Quarter-Year	Systolic(n)	Diastolic(n)	Pulse(n)
1-2022	138 (3)	84 (3)	80 (3)

### Blood Pressure Averages:: Yearly

Year	Systolic(n)	Diastolic(n)	Pulse(n)
2022	138 (3)	84 (3)	80 (3)

### Blood Sugar Averages

Week	Before breakfast	2 hours before breakfast	Before lunch	2 hours after lunch	Before dinner	2 hours after dinner	Bedtime
2023-10-15							
2023-10-07							
2023-09-29							
2023-09-21							

Month-Year	Before breakfast	2 hours before breakfast	Before lunch	2 hours after lunch	Before dinner	2 hours after dinner	Bedtime
2023-10-01							
2023-09-01							
2023-08-01							
2023-07-01							

Year	Before breakfast	2 hours before breakfast	Before lunch	2 hours after lunch	Before dinner	2 hours after dinner	Bedtime
2023-01-01							

2022-01-01		110(1)	80(1)				
2021-01-01							

### Problem List

Code	Name	Code System Name
------	------	------------------

### All Time Spent

Month	Time
1	0
2	0
3	0
4	0
5	0
6	0

### Chat

Sender	Receiver	Messege	Date&Time
Mr. Anu Banerjee	A Anu Banerjee	MEDICARE INSURANCE OPEN ENROLLMENTS ARE BEING CONDUCTED OCTOBER 15 TO DECEMBER 3. PLEASE BE AWARE WE DO NOT PARTICIPATE WITH ALL PLANS YOU MAY BE OFFERED AND WE WILL NOT BE ABLE TO SEE YOU AS A PATIENTS IF WE DON'T PARTICIPATE. IF YOU HAVE ANY QUESTIONS, PLEASE CALL OUR OFFICE AT 607.723.1676 FOR QUESTIONS ON THE INSURANCES WE ACCEPT. AS ALWAYS, WE MUST HAVE YOUR NEW CARD AFTER YOU RECEIVE IT AT YOU NEXT APPOINTMENT AND YOUR NEW COPAY WILL BE DUE AND PAYABLE AT THAT TIME.	Thu Sep 21 2023 06:01:34 GMT+0000 (Coordinated Universal Time)

**Terms & Conditions Accepted: YES**

#### **Attention:**

This electronic pdf file contain information intended for the exclusive use of the individual or entity.